

New Life Ev. Lutheran Church Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

Pastor Andrew Bauer
(847) 438-5018

www.newlife-wels.org

+++++

Fourth Sunday of Pentecost June 12, 2016 “Courageous Living in Turbulent Times” Part I

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department.

Before Service Prayer: Lord Jesus, You have ascended to Your Father's right hand. That tells me You prevail over every influence, mood, trend, rank weapon, force, treaty, conspiracy and achievement in the physical and spiritual worlds. By Your Spirit comfort me with this good news. Enlighten me so that I can also distinguish better between the purposes of my government and my church. When I am disappointed over what happens politically, help me not to despair. Remind me that it is not the job of government to make Christians or to preach the gospel. Only Your church has been assigned that task. Use our government to create an environment that will help Your church prosper in its work—whether by strife or by peace. Hear me, Good Shepherd, for Your own sake. Amen. (Taken from “God Bless Our Native Land”—Prayers for an Election Year #18.)

The setting of the liturgy used in this service, prepared by David Haas and published by GIA Publications in 1998 is entitled, “Jesus, the Compassion of God.” The service is used with permission under the OneLicense.net copyright agreement #A-800156 and under CCLI license #1132777.

Theme for Today's Service: For the next several weeks, we will focus our attention on Daniel and his friends. We will learn lessons about how to live courageously in turbulent times. Today we see how Daniel and his friends faced the seduction of being assimilated into the heathen world.

Pastor's Welcome

Opening Hymn: CWS 734 "When in Our Music God is Glorified"

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

After each of the prayers are sung by the first soloist, the second soloist will sing the first half of the response and the congregation will repeat what has just been sung. Kyrie (or Christe) eleison means, Lord, have mercy.

- Soloist:
- 1) Lord Jesus, You raise us to new life:
 - 2) Lord Jesus, You forgive us our sins:
 - 3) Lord Jesus, You feed us with Your body and blood:



1. Ky - ri - e e - le - i - son, e - le - i - son,
 2. Chri - ste e - le - i - son, e - le - i - son,
 3. Ky - ri - e e - le - i - son, e - le - i - son,



Ky - ri - e. Ky - ri - e e - le - i - son, e -
 Chri - ste. Chri - ste e - le - i - son, e -
 Ky - ri - e. Ky - ri - e e - le - i - son, e -



le - i - son, Ky - ri - e.
 le - i - son, Chri - ste.
 le - i - son, Ky - ri - e.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will.

C: Amen.

Glory to God

P: In the peace of forgiveness, let us praise the Lord!

Soloist sings the refrain. Congregation repeats the refrain and sings it again as indicated throughout the song. The soloist will sing the verses.



Glo-ry to God in the high - est!

Glo-ry to God, glo-ry to God! Glo-ry to God

Last time to Coda ♪

in the high - est! Peace to his peo - ple on earth!

Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. **(Refrain)**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. **(Refrain)**

You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **(Refrain)**

Sing the final refrain twice. Conclude the second time by singing the Coda:



♪ Coda

Peace on earth!

Prayer of the Day

P & C: Lord God, ruler of heaven and earth, the God who establishes and uproots earthly kings and kingdoms, we pray that as we live in this world, we might not

conform to the sinful ways of this world, but instead be transformed as Your Spirit renews our hearts and minds and as You sets us apart from the world in which we live by Your holy word; we ask this through Jesus Christ Your only Son, who lives and rules with You and the Holy Spirit, one God, now and forever. Amen.

First Lesson: **1 Peter 2:11-17** (*Peter teaches that we should not only regard ourselves as aliens, but also conduct ourselves as people who are misplaced in the country in which we live. Our conduct should be especially good as we live under the authority of earthly rulers, as Daniel and his friends displayed as they lived as aliens in Babylon.*)

¹¹ Dear friends, I urge you, as foreigners and exiles, to abstain from sinful desires, which wage war against your soul. ¹² Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day He visits us.

¹³ Submit yourselves for the Lord's sake to every human authority: whether to the emperor, as the supreme authority, ¹⁴ or to governors, who are sent by Him to punish those who do wrong and to commend those who do right. ¹⁵ For it is God's will that by doing good you should silence the ignorant talk of foolish people. ¹⁶ Live as free people, but do not use your freedom as a cover-up for evil; live as God's slaves. ¹⁷ Show proper respect to everyone, love the family of believers, fear God, honor the emperor. (NIV 2011)

Gospel Acclamation:

The soloist sings the refrain first. The congregation repeats. The soloist sings the verses. Repeat the refrain as indicated.



Speak, Lord, Your servant is listening; You have the words of everlasting life. **(Refrain)**
Your words, O Lord, are spirit and life; You have the words of everlasting life. **(Refrain)**
The word of God became flesh and lived with us. All who believe are children of God. **(Refrain)**

The Gospel Lesson: **John 17:13-19** (*As Jesus prays His high priestly prayer, He prays for His disciples, for you and me. Jesus prays not that we be removed from the world, but that we be set apart from the world while still in the world. Daniel and his friends walked this narrow line of being in the world, but not being of the world.*)

¹³“I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of My joy within them. ¹⁴I have given them Your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵My prayer is not that You take them out of the world but that You protect them from the evil one. ¹⁶They are not of the world, even as I am not of it. ¹⁷Sanctify them by the truth; Your word is truth. ¹⁸As You sent me into the world, I have sent them into the world. ¹⁹For them I sanctify Myself, that they too may be truly sanctified. (NIV 2011)

After the minister concludes the reading of the Gospel, he says:

P: This is the Gospel of the Lord!

C: **Praise be to You, O Christ!**

Hymn of the Day: **CW 417 “I’m But a Stranger Here”**

The Sermon Text: **Daniel 1:1-7**

¹In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.²And the Lord delivered Jehoiakim king of Judah into his hand, along with some of the articles from the temple of God. These he carried off to the temple of his god in Babylonia and put in the treasure house of his god.

³Then the king ordered Ashpenaz, chief of his court officials, to bring into the king’s service some of the Israelites from the royal family and the nobility—⁴young men without any physical defect, handsome, showing aptitude for every kind of learning, well informed, quick to understand, and qualified to serve in the king’s palace. He was to teach them the language and literature of the Babylonians.⁵The king assigned them a daily amount of food and wine from the king’s table. They were to be trained for three years, and after that they were to enter the king’s service.

⁶Among those who were chosen were some from Judah: Daniel, Hananiah, Mishael and Azariah.⁷The chief official gave them new names: to Daniel, the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abednego. (NIV 2011)

The Sermon Theme: The Four Freshman: How the World Tries to Seduce the Church

The Nicene Creed

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made.

For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake He was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day He rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

The Offering

The Offertory

The Prayer of the Church

The Lord's Prayer

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Holy Communion

P: The Lord be with you.

C: **And also with you.** (spoken)

P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in His name, there He is with them to shepherd His flock till He comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:

Holy, Holy Holy

All
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo -
ry. Ho - san - na, Ho - san - na,
Ho - san - na in the high - est!

Bless-ed is he who comes in the name of the
 Lord. Ho-san-na, Ho-san-na,
 Ho-san-na in the high-est!

Words of Institution

P: The peace of the Lord be with you always.

C: Amen.

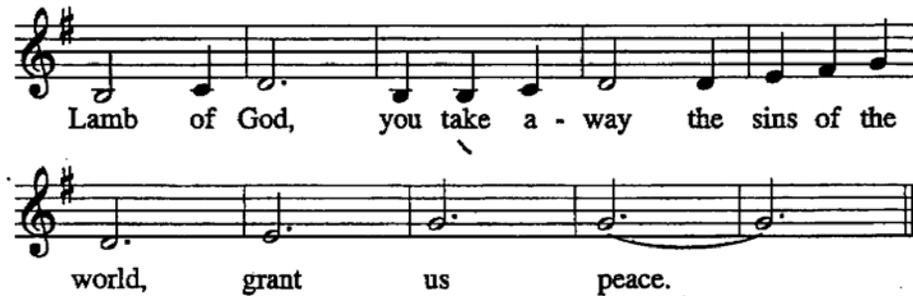
Lamb of God

Lamb of God, you take a-way the
 sins of the world, have mer-cy on us.

repeat as needed

Lamb of God, you take a-way the
 sins of the world, have mer-cy on us.

repeat as needed



Our Communion Practice

New Life Lutheran Church practices “close communion.” We ask that only members of New Life or other WELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

The Distribution Hymn: CWS 740 “Draw Near”

Thanksgiving

P: O give thanks to the Lord, for He is good.

C: And His mercy endures forever.

P: We give thanks, almighty God, that You have refreshed us with this Holy Supper. We pray that through it You will strengthen our faith in You and increase our love for one another. Grant that the love You inspire may take the form of love and concern for the souls of others. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Blessing

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: CW 318 “Sent Forth by God’s Blessing”

Announcements

Our Father's Business in the Coming Week

Cleaning this Week: Sarvady

Today— Communion Service at 9:30 AM

LWMS Display Work at 11:00 AM

Monday—Branch Connection at 7:00 PM

Tuesday & Wednesday—SEW District Convention at WLC

Thursday—Bible Class in the Basement at 7:00 PM

Friday—Men's Bible Class at Noon

Next Sunday—Father's Day Breakfast at 8:30 AM

Worship Service at 9:30 AM

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. Please sign up on the sheet located on the bulletin board in the lower level.

The Branch Connection will be serving a breakfast next Sunday morning at 8:30 AM in honor of Father's Day. The menu will include a variety of French Toast casseroles, sausage, a yogurt bar, coffee, juice and milk. ALL are welcome to attend this fellowship event!

Bible Class in the Basement will be held this Thursday at 7:00 PM. The class is studying the book of Nehemiah.

Friday noon Men's Bible Class just started a new eight-part study called "Christianity—the First Three Centuries." What happened in the life of the church after Luke's account in the book of Acts comes to an end? This Bible study series uses a video and takes a look at how God was gracious and prospered his Church despite tremendous opposition and persecution.

The Lutheran Women's Missionary Society will hold its annual convention in St. Charles, IL June 23rd through June 26th. New Life has signed up to prepare a booth focusing on mission work in Colombia for the event. The Branch Connection will be putting the display together TODAY after the morning's service. People are needed, both men and women, to help out for about an hour to work on the display.

Our Faithfulness to God's Word

Last Sunday—78

