

New Life Ev. Lutheran Church Lake Zurich, IL

...rooted in the word, growing in faith, reaching out to our uprooted world.

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Sixteenth Sunday After Pentecost Friendship Sunday September 9, 2018

A warm welcome to those who are visiting us today. You may hang your coat in the entry way of the church or on the coat rack downstairs. The bathrooms are located in the basement of this building. Before you go home today, please sign our guest book located on the podium in the entry way. Also, refreshments are served in the basement after our service this morning. We invite you to join us for something to eat and drink.

Our lower level is wired for sound. If you need to take your child out during the service, you won't miss any of the sermon.

In the unlikely event of an emergency during this morning's service, you can exit the building using the main entryway or the exit to the right of the chancel. Our building does have a fire alarm system which is wired directly to the fire department. Remember, we follow the "Run, Hide, Fight" response in an emergency.



Before Service Prayer: Jesus, You are ever inviting. You declare, ““Come to Me, all you who are weary and burdened, and I will give you rest.” (Matt. 11:28) You promise, “Whoever comes to Me I will never drive away.” (John 6:37b) At Your gracious invitation, I come this day, to offer my praise, to sing hymns, to lift up my prayers and to acknowledge You as the only Savior. In mercy, accept what I offer, but most of all, receive me as one of Your own by faith. Amen.

The setting of the liturgy used in this service, prepared by David Haas and published by GIA Publications in 1998 is entitled, “Jesus, the Compassion of God.” The service is used with permission under the OneLicense.net copyright agreement #A-800156 and under CCLI license #1132777.

Bulletin Cover Art: The Resurrection, by Matthias Gurnewald

Theme for Today's Service: Define the word, “Friend.” Many definitions can be given. A new definition arose last weekend in our country. Today's service will provide that definition and show how Jesus serves as the perfect friend of sinners.

Pastor's Welcome

Opening Hymn: CWS 733 “Rejoice in God”

Stand

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed You in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve Your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

After each of the prayers are sung by the first soloist, the second soloist will sing the first half of the response and the congregation will repeat what has just been sung. Kyrie (or Christe) eleison means, Lord, have mercy.

- Soloist:
- 1) Lord Jesus, You raise us to new life:
 - 2) Lord Jesus, You forgive us our sins:
 - 3) Lord Jesus, You feed us with Your body and blood:



1. Ky - ri - e e - le - i - son, e - le - i - son,
2. Chri - ste e - le - i - son, e - le - i - son,
3. Ky - ri - e e - le - i - son, e - le - i - son,



Ky - ri - e. Ky - ri - e e - le - i - son, e -
Chri - ste. Chri - ste e - le - i - son, e -
Ky - ri - e. Ky - ri - e e - le - i - son, e -



le - i - son, Ky - ri - e.
le - i - son, Chri - ste.
le - i - son, Ky - ri - e.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will.

C: Amen.

Glory to God

P: In the peace of forgiveness, let us praise the Lord!

Soloist sings the refrain. Congregation repeats the refrain and sings it again as indicated throughout the song. The soloist will sing the verses.

Glo-ry to God in the high - est!

Glo-ry to God, glo-ry to God! Glo-ry to God

Last time to Coda

in the high-est! Peace to his peo - ple on earth!

Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory. **(Refrain)**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. **(Refrain)**

You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **(Refrain)**

Sing the final refrain twice. Conclude the second time by singing the Coda:

Coda

Peace on earth!

Prayer of the Day

P & C: Lord Jesus, friend of sinners, You proved Your love and friendship in giving up Your life to save my life. You then rose from the dead to prove that sins are paid for and eternal life is mine through faith in You. Grant that I may always acknowledge Your dying and rising as the chief proof of Your continuing mercy and grace toward me. I ask this knowing and believing that You live and rule with the Father and the Holy Spirit, one God, forever and ever. Amen.

Sit

Induction of the Sunday School Teachers

First Lesson: Romans 5:1-11 (*Paul uses big words. To “justify” means to “declare innocent.” God’s “grace” is His undeserved love. To be “reconciled” means to “become friends again.” Supporting all the wonderful truths of these words is the reality that Jesus died, was buried, and then rose on the third day.*)

¹ Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, ² through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. ³ Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; ⁴ perseverance, character; and character, hope. ⁵ And hope does not put us to shame, because God’s love has been poured out into our hearts through the Holy Spirit, who has been given to us. ⁶ You see, at just the right time, when we were still powerless, Christ died for the ungodly. ⁷ Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. ⁸ But God demonstrates His own love for us in this: While we were still sinners, Christ died for us. ⁹ Since we have now been justified by His blood, how much more shall we be saved from God’s wrath through Him! ¹⁰ For if, while we were God’s enemies, we were reconciled to Him through the death of His Son, how much more, having been reconciled, shall we be saved through His life! ¹¹ Not only is this so, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. (NIV 2011)

Gospel Acclamation:

The soloist sings the refrain first. The congregation repeats. The soloist sings the verses. Repeat the refrain as indicated.

Sing! Sing Al - le - lu - ia!

Sing! Sing Al - le - lu - ia!

Speak, Lord, Your servant is listening; You have the words of everlasting life. **(Refrain)**
Your words, O Lord, are spirit and life; You have the words of everlasting life. **(Refrain)**
The word of God became flesh and lived with us. All who believe are children of God. **(Refrain)**

Stand

The Gospel Lesson: Mark 16:1-8 (*Christians in the New Testament have traditionally set aside Sunday as our day of worship because Jesus rose on Easter Sunday. Every Sunday worship service is intended to be a mini-Easter. The reason for this is that the entire Christian faith rests on the fact that we have a living Savior who has the ability to impart life and salvation.*)

¹ When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus’ body. ² Very early on the first day of the week, just after sunrise, they were on their way to the tomb ³ and they asked each other, “Who will roll the stone away from the entrance of the tomb?”

⁴But when they looked up, they saw that the stone, which was very large, had been rolled away. ⁵As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. ⁶“Don’t be alarmed,” he said. “You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid Him. ⁷But go, tell His disciples and Peter, ‘He is going ahead of you into Galilee. There you will see Him, just as He told you.’”
⁸Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid. (NIV 2011)

After the minister concludes the reading of the Gospel, he says:

P: This is the Gospel of the Lord!

C: Praise be to You, O Christ!

Sit

Hymn of the Day: CW 119 “Were You There”

The Sermon Text: Mark 15:42-47

⁴²It was Preparation Day (that is, the day before the Sabbath). So as evening approached, ⁴³Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus’ body. ⁴⁴Pilate was surprised to hear that He was already dead. Summoning the centurion, he asked him if Jesus had already died. ⁴⁵When he learned from the centurion that it was so, he gave the body to Joseph. ⁴⁶So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock. Then he rolled a stone against the entrance of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where He was laid. (NIV 2011)

Stand

The Nicene Creed

We believe in God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father. Through Him all things were made.
For us and for our salvation, He came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.
For our sake He was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come. Amen.

Sit

Choir Selection—"Give Glory to God" by Karen Maio

The Offering

The Offertory

Stand

The Prayer of the Church

The Lord's Prayer

Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are Yours now and forever. Amen.

The Holy Communion

P: The Lord be with you.

C: And also with you. (spoken)

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good and right that we should at all times and in all places give You thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in His name, there He is with them to watch over them and preserve them in an unbelieving and violent world. Therefore, with all the saints on earth and hosts of heaven, we praise Your holy name and join their glorious song:

Holy, Holy Holy

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo -

ry. Ho - san - na, Ho - san - na,

Ho - san - na in the high - est!

Bless - ed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na,

Ho - san - na in the high - est!

Words of Institution

P: The peace of the Lord be with you always.

C: Amen.

Lamb of God

Lamb of God, you take a - way the
repeat as needed
sins of the world, have mer - cy on us.

Lamb of God, you take a - way the
repeat as needed
sins of the world, have mer - cy on us.

Lamb of God, you take a - way the sins of the
world, grant us peace.

Sit

Our Communion Practice

The inviting Savior would have as many as possible come to the Lord's Table. However, those who come must be baptized, be instructed and declare their oneness in faith with their fellow believers. If you desire to attend the Lord's Supper, but are not a member of New Life or another WELS church, speak to the pastor to begin the process needed and required by Scripture before joining us at the Lord's Supper.

New Life Lutheran Church practices "close communion." We ask that only members of New Life or other WELS churches partake of the sacrament. We ask our visitors to please respect our communion practice.

The Distribution Hymn: CW 315 "Here, O My Lord, I See You Face to Face"

Stand

Thanksgiving

P: O give thanks to the Lord, for He is good.

C: And His mercy endures forever.

P: We give thanks, almighty God, that You have refreshed us with this Holy Supper. We pray that through it You will strengthen our faith in You and increase our love for one another. Grant that the love You inspire may take the form of love and concern for the souls of others in an unbelieving and violent world. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

The Blessing

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: **CW 379 “Amazing Grace—How Sweet the Sound”**

Sit

Announcements

Our Father’s Business in the Coming Week

Cleaning this Week: Bauer / Spangle

Today— Sunday School Round-Up / Friendship Sunday

Communion Service at 9:30 AM

First Day of Sunday School & Adult Bible Class at 10:45 AM

Roundup Picnic at Noon

Confirmation Class from 6:00 – 7:30 PM

Monday & Tuesday—Pastor’s Conference in Palos Heights

Tuesday—Branch Connection at 7:00 PM

Friday—Men’s Bible Class at 11:30 AM

Next Sunday—Worship Service at 9:30 AM

Sunday School & Bible Class at 10:45 AM

Confirmation Class at 6:00 PM

Volunteers are needed to bring something to eat and drink for fellowship on Sunday mornings. **A new fellowship sheet has been posted for the fall months.** Please sign up on the sheet located on the bulletin board in the lower level.

The northern parking lot will be ground down and replaced this week, Monday – Wednesday, September 10-12.

The flowers on the altar are placed there by Kelly Daugherty in memory of her husband Rick and her brother Brian Koepke.

Fall WLCFS Educational Presentations

New Life will once again host seminars presented by counselors from WLCFS. This year's themes will be geared for adults! Members and friends of New Life will benefit greatly by attending these seminars. Each of the three seminars will begin at 7:00 PM. There is no cost or obligation to attend. Here's a look at the upcoming topic for September:

“Stressed Out But Standing Strong”—Wednesday, September 19th at 7:00 PM

Presented by: Sarah Reik, MS, LPC, DCC

Are you feeling overwhelmed with life and looking for some relief? Would you like to know how to prevent stress overload? This presentation clarifies the issue of stress by looking at the definition of stress, good vs. bad stress, the signs of stress, and the causes of stress. We will discuss solutions for stress by identifying coping skills and stress prevention techniques, as well as considering God's promises to help during stressful times.

Serving as Sunday School teachers this year will be Wendy Landenberger, Rachel Andrews and Susan Sarvady. Regard these women as precious gifts to our congregation. Our Sunday School teachers will be inducted during the service this morning.

The treasurer reported that only \$2,708.50 is still needed to pay for the parking lot. The lot re-paving will begin tomorrow and be finished by Wednesday.

The “Christ Light Curriculum” is used for Sunday School. This wonderful curriculum provides opportunities for parents to review the story their kids learned at home. Parents, please avail yourself of the “going home sheet” to help you carry out your responsibility of bringing up your child / children in the training and instruction of the Lord.

<p style="text-align: center;">Our Faithfulness to God's Word Last Sunday: 43</p>
